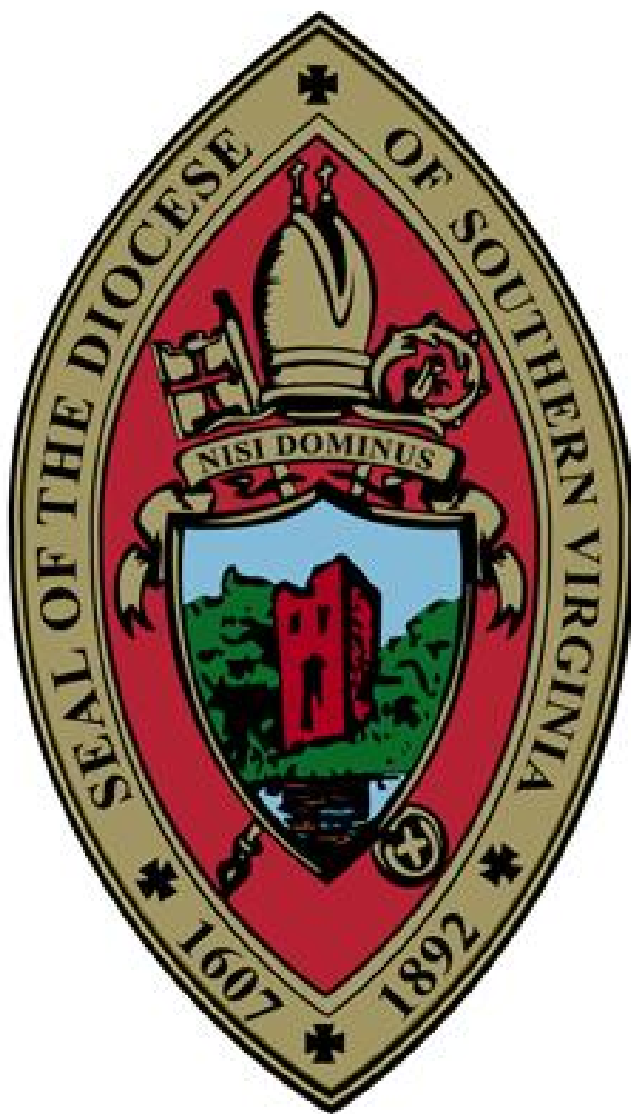


The Holy Eucharist, Rite II



134th Annual Convention
Saturday, February 7th, 2026

The Word of God

THE PRELUDE

THE HYMN IN PROCESSION Hymnal 135

Salzburg

As able, all stand.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

THE OPENING ACCLAMATION

The people remain standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever.

Amen.

THE SONG OF PRAISE Glory to God, LEVAS 243

Carl Haywood

Introduction **Refrain**

Glo - ry

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. Glo - ry

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

1. Glo - ry to God in the high - est and peace to His peo - ple on earth.

2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God.

Refrain

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. Glo - ry

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. 4.You

take a - way the sin of the world have mer - cy on us. You are

seat-ed at the right hand of the Fa - ther: Re - ceive our prayer. 6.For

you a - lone are the Ho - ly One, You a - lone are the Lord.

7.You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the

Refrain

glo - ry of the Fa ther. Glo - ry Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name. Glo - ry Glo - ry hal - le - lu - jah, Lord we

praise your Ho - ly name. A men.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

THE FIRST READING

ISAIAH 58:1-9A

The people sit.

A Reading from the Book of the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader	The Word of the Lord.
People	Thanks be to God.

THE PSALM Psalm 112:1-9

The People remain seated. The Psalm is recited, the people responding by half-verse

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

HYMN AT THE SEQUENCE Hymn 382

General Seminary

As able, all stand.

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

THE GOSPEL

The People remain standing.

Deacon The Holy Gospel of our Lord
Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

MATTHEW 5:13-20/MATEO 5:13-20

Diácona Santo evangelio de nuestro
Señor Jesucristo según Mateo.

Pueblo **Gloria a ti, Cristo Señor.**

»Ustedes son la sal de la tierra, pero si la sal pierde su sabor, ¿cómo volverá a ser salada? Ya no servirá para nada, sino para ser arrojada a la calle y pisoteada por la gente.

»Ustedes son la luz del mundo. Una ciudad asentada sobre un monte no se puede esconder. Tampoco se enciende una lámpara y se pone debajo de un cajón, sino sobre el candelero, para que alumbré a todos los que están en casa. De la misma manera, que la luz de ustedes alumbré delante de todos, para que todos vean sus buenas obras y glorifiquen a su Padre, que está en los cielos.

»No piensen ustedes que he venido para abolir la ley o los profetas; no he venido para abolir, sino para cumplir. Porque de cierto les digo que, mientras existan el cielo y la tierra, no pasará ni una jota ni una tilde de la ley, hasta que todo se haya cumplido. De manera que, cualquiera que quebrante uno de estos mandamientos muy pequeños, y así enseñe a los demás, será considerado muy pequeño en el reino de los cielos; pero cualquiera que los practique y los enseñe, será considerado grande en el reino de los cielos. Yo les digo que, si la justicia de ustedes no es mayor que la de los escribas y los fariseos, ustedes no entrarán en el reino de los cielos.

Diácona El evangelio del Señor.
Pueblo **Te alabamos, Cristo Señor.**

THE SERMON

The people sit.

The Bishop's Address to Convention

The Right Reverend Susan B. Haynes

THE PRAYERS OF THE PEOPLE

As able, all stand.

Bishop Almighty and loving God, you are always more ready to hear than we to pray. By your refreshing waters you receive us. Through your nourishing meal you renew us. In your challenging Word you mold us. We come to you as hungry souls, bearing our whole selves: the joys and troubles of this world, our questions and our complexities, our humanity, created and loved by you. As we ever seek a deeper relationship with you, hear the cries of our prayers.

Leader Loving Jesus, we promise to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

Help us, as your hands and feet in this world, to serve you through our care for those around us, and charge our lay and ordained leaders here in Southern Virginia to be the unhideable light in this world so desperate for your love.

People Lord, in your mercy,
Hear our prayer.

Leader Loving Jesus, we promise to persevere in resisting evil, and whenever we fall into sin, repent and return to the Lord.

Help us to loose every bond of injustice, to let the oppressed go free, to share your bread with the hungry, and not to hide yourself from your own kin, that where we see unrest we may sow equity, and where we feel hopeless we may find strength.

People Lord, in your mercy,
Hear our prayer.

Leader Loving Jesus, we promise to proclaim by word and example the good News of God in Christ.

Help us seek to be ruled by love and not fear, compassion and not exclusion, and inspire the leaders of this and every nation to govern, that all may be signs of Christ's love to this sinful and broken world.

People Lord, in your mercy,
Hear our prayer.

Leader Loving Jesus, we promise to seek and serve Christ in all persons, loving our neighbor as ourselves.

Help us to witness and care for each and every neighbor around us, and, for the betterment of us all, see that justice shall roll down like waters, and righteousness like an ever-flowing stream.

People Lord, in your mercy,
Hear our prayer.

Leader Loving Jesus, we promise to strive for justice and peace among all people, and respect the dignity of every human being.

Help us to ever see the Christ in all persons, especially those at the margins who you sought while here on earth, that those who are sick, those enveloped by dread, those troubled by the world around us, and those entrusted to you who have died into your eternal care, may all be assured that in you, death and despair do not have the last word.

People Lord, in your mercy,
Hear our prayer.

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONFESSION & ABSOLUTION

Enriching our Worship 1

Deacon Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Bishop Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Bishop says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM *Christ, Whose Glory Fills the Skies*

T. Frederick Candlyn (1892-1964)

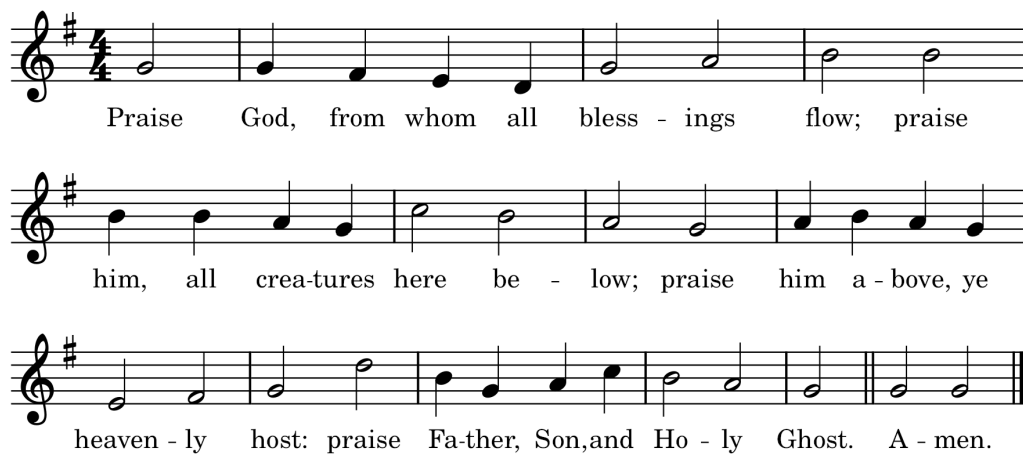
The people sit.

Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of righteousness, arise,
triumph o'er the shade of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
unaccompanied by Thee;
joyless is the day's return,
till Thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more Thyself display,
shining to the perfect day.

-text by Charles Wesley

As able, all stand.

The Great Thanksgiving

Eucharistic Prayer 1 - Enriching our Worship 1

The People remain standing.

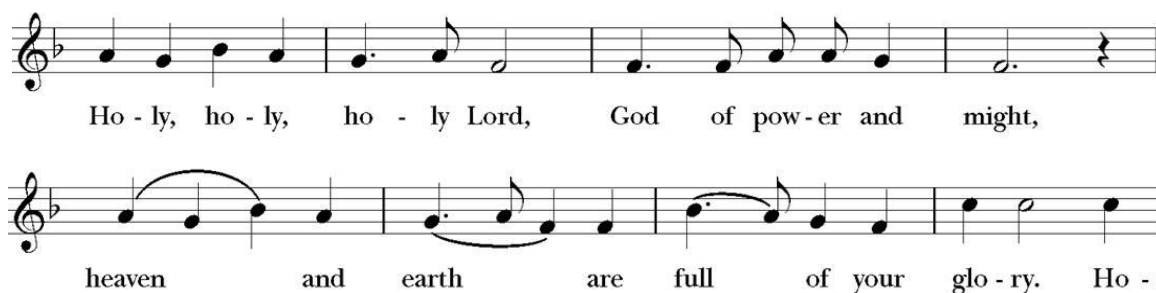
Bishop The Lord be with you.
 People **And also with you.**
 Bishop Lift up your hearts.
 People **We lift them to the Lord.**
 Bishop Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

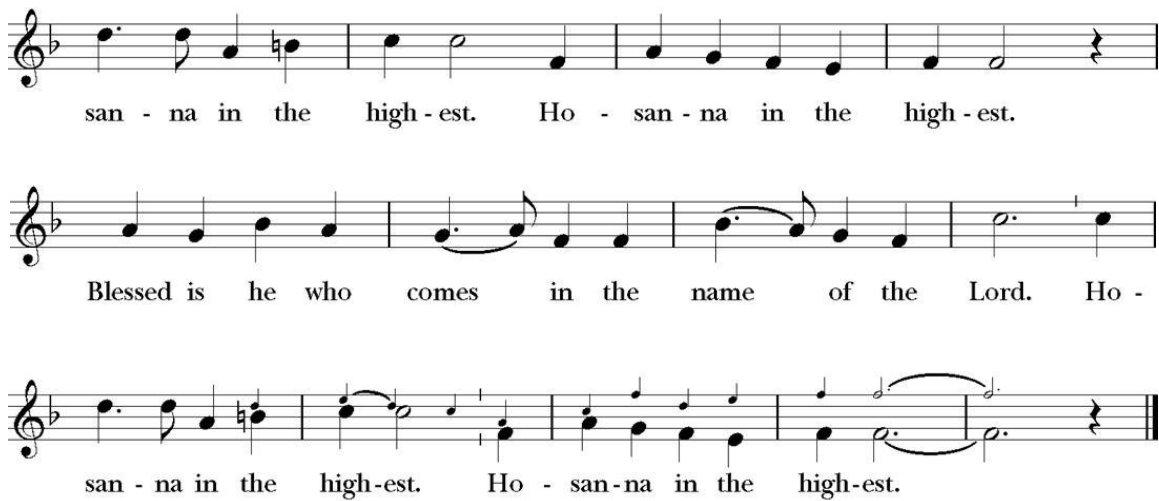
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *Holy, holy, holy, Lord, Hymnal S 125*

Richard Proulx

Bishop and People



The Bishop continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

**Christ has died,
Christ is risen,
Christ will come again.**

The Bishop continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

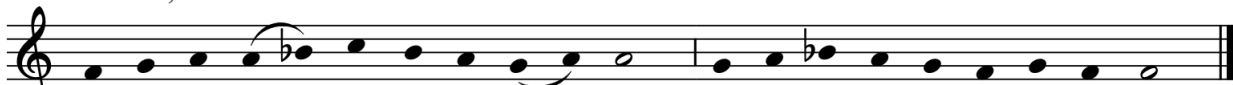
People and Bishop

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM *The disciples knew the Lord Jesus, Hymnal S 167*

adapt. Mason Martens

Cantor; then All



The disc - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

Cantor



1. The bread which we_ break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ.

All



The disc - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

Cantor



2. One bo dy_ are_ we, al - le - lu - ia,



for though man - y we share one bread.

All



The disc - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

INVITATION

The Bishop says

The Gifts of God for the People of God.

The People sit. To receive Communion, please line up behind the closest of the six communion stations - three in the front of the hall, three in the back. To receive the Bread, the priest will place the Bread in the palm of your hand. Move to one of the two chalice bearers; to receive the Common Cup, guide the Chalice to your lips. Intinction is not permitted. Gluten Free bread is available at the front-center communion station with the Bishop.

COMMUNION ANTHEM

Draw Us In the Spirit's Tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether, For when humbly in Thy name,
Two or three are met together Thou are in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit Thou our friendship up.

All our meals and all our living make as sacraments of Thee,
That by caring, helping, giving we may true disciples be.
Alleluia! Alleluia! We will serve Thee faithfully.

-text by Percy Dearmer



1 I am the bread of life;— they who
 2 (The) Bread that I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall live for ev - er.
 5 come — in - to — the — world. —

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day. *Final Ending*

last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

The descant may be sung after stanzas 4 and 5.

POST-COMMUNION PRAYER

After Communion, as able, all stand, as the Bishop says

Let us pray.

Bishop and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

The Bishop blesses the people, saying

	Our help is in the Name of the Lord;
<i>People</i>	The maker of heaven and earth.
<i>Bishop</i>	Blessed be the name of the Lord;
<i>People</i>	From this time forth for ever-more.
<i>Bishop</i>	The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.
<i>People</i>	Amen.

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's

gifts em - power us for the work of min - is - try.

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

THE POSTLUDE

PARTICIPANTS

BISHOP & PRESIDER

THE RT. REV. SUSAN BUNTON HAYNES
XI BISHOP, EPISCOPAL DIOCESE OF SOUTHERN VIRGINIA

BISHOP'S CHAPLAIN

THE REV. DANA VANVLIET PULLIN

DEACON OF THE MASS

THE REV. CARTER SINCLAIR

GOSPELLER

THE REV. DÁMARIS GONZÁLEZ NARANJO

ACOLYTES & LECTORS

REPRESENTATIVES OF THE EPISCOPAL YOUTH COMMUNITY OF THE DIOCESE

MUSIC LEADERS

ERIC DOLCH, TRINITY, PORTSMOUTH
KEVIN KWAN, CHRIST & ST. LUKE'S, NORFOLK

THE CHOIR

SINGERS FROM ACROSS THE DIOCESE

EUCCHARISTIC MINISTERS

REPRESENTATIVES OF THE CLERGY OF THE DIOCESE

...

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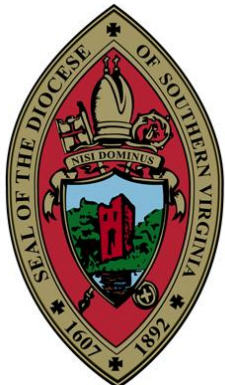
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