



The Holy Eucharist Rite II
Council Eucharist
Saturday, February 8th, 2025

The Word of God

THE PRELUDE

THE HYMN IN PROCESSION

Come, thou fount of every blessing

Nettleton

1. Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

2. Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3. Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

THE OPENING ACCLAMATION

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Bishop says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE OPENING SONG OF PRAISE

Behold, I make all things new



Be - hold, be - hold, I make all things new, be - gin-ning with you and
start - ing from to - day. Be - hold, be - hold, I
make all things new, my prom-ise is true, for I am Christ the way.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

THE FIRST READING

Isaiah 43:18-19

The people sit.

A Reading from the book of the prophet Isaiah.

Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalms 138

Remain seated. The Psalm is read by half-verse

¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
³For you have glorified your Name *
and your word above all things.
⁴When I called, you answered me; *
you increased my strength within me.
⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.
⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
⁹The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

HYMN AT THE SEQUENCE

Amazing grace! how sweet the sound

New Britain

All stand.

1. Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

4. Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

5. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

THE GOSPEL

Luke 5:1-11

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Bishop's Address to Council

The Right Reverend Susan B. Haynes

THE PRAYERS OF THE PEOPLE

Standing, all sing

O Lord hear my pray'r, O Lord hear my pray'r.
When I call, answer me. O Lord hear my pray'r.
O Lord hear my pray'r, Come and listen to me.

Deacon or presider

We have heard God's call to us, like Isaiah, like the disciples. Let us begin our response to that call by coming together in prayer for the Church and the world, saying: "Christ, hear our prayer."

Intercessor

For all those who have heard God's call and follow in faith, especially for the Church, that we may continue to dedicate our lives to Christ's service, let us pray,

Christ, hear our prayer.

For those who think themselves too small, too weak or too sinful to do God's will, that they may be strengthened in courage and given the boldness that comes with God's Spirit, let us pray,

Christ, hear our prayer.

For leaders of nations, especially for our President Donald, and for those who serve in government, that all people may work for peace and justice, let us pray,

Christ, hear our prayer.

For the needs of people everywhere, for those in places of strife and conflict, for all those who live in the shadow of war and poverty, let us pray,

Christ, hear our prayer.

For the sick and the dying, and those who minister to them; for all who are in crisis or need; let us pray,

Christ, hear our prayer.

We pray for those who have died especially Ross Keener, Laughton Thomas, Donald Harris, Bill Jones, Caroline Talbot, Jane Falherty, Elizabeth Felicetti, Margery Howell, Charles Farrer, Jacqueline Segar Gravatt, Robert L. Satcher, Sr. and any you would name here

Silence. Prayers may be offered.

That they may see you face to face in the glory of your kingdom, let us pray,

Christ, hear our prayer.

At this time, we offer our prayers, thanksgivings or intercessions, silently or aloud:

Silence. Prayers may be offered.

Let us pray,

Christ, hear our prayer.

The Prayers of the People are concluded with the choral response.

O Lord hear my pray'r, O Lord hear my pray'r.
When I call, answer me. O Lord hear my pray'r.
O Lord hear my pray'r, Come and listen to me.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY SOLO

All good gifts

Shelton Becton

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

PROPER PREFACE

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Presider and People

S 129 *Holy, holy, holy (Powell)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

THE WORDS OF INSTITUTION

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

THE EPICLESIS

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

WLP 877 *The disciples knew the Lord Jesus*

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

This system contains a vocal line and a piano accompaniment. The vocal line is in D major (one sharp) and 4/4 time. The lyrics are "break - ing of the bread. The bread which we break, al - le -". The piano accompaniment consists of a right hand with a melody of eighth and quarter notes, and a left hand with block chords and single notes.

All

lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

This system continues the vocal line and piano accompaniment. The lyrics are "lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -". The musical notation follows the same style as the first system.

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

This system concludes the vocal line and piano accompaniment. The lyrics are "ci - ples knew the Lord Je - sus in the break - ing of the bread. One". The musical notation follows the same style as the previous systems.

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

All

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Let all mortal flesh keep silence

Picardy

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"

HYMN

Taste and see

Refrain Taste and see. Taste and see the goodness of the Lord
O taste and see. Taste and see the goodness of the Lord, of the Lord.

HYMN

This Little Light of Mine

This little light of mine, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Ev'ry where I go, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Jesus gave it to me, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the
world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

The Bishop blesses the people, saying

Our help is in the Name of the Lord;
The maker of heaven and earth.
Blessed be the name of the Lord;
From this time forth for ever-more...

DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

THE HYMN IN PROCESSION

Soon, Very Soon

1. Soon and very soon,
We are going to see the King;
 Soon and very soon,
We are going to see the King;
 Soon and very soon,
We are going to see the King;
 Hallelujah! Hallelujah!
We're going to see the King.

2. No more crying now...
3. No more dying there...
4. Soon and very soon...

THE POSTLUDE

MUSICIANS

Suzanne Daniel, *Music Director & Pianist*
LaTetra Lewis, *Soloist*
Déz Ramos-Smiley, *Cellist*

From riteplanning.com.

Copyright © 2025 Church Publishing Inc. All rights reserved.

Reprinted/Streamed with permission under OneLicense #-A-737638



The Diocese of Southern Virginia
11832 Landing Rock Dr.
Suite 100
Newport News, VA 23606
diosova.org