

The Diocese of Southern Virginia
131st Annual Council
Eucharist



Saturday, February 25th, 2023 10:00am
The Saturday after Ash Wednesday
The Holy Eucharist Rite II
Eucharistic Prayer 2 (EOW)

The Word of God

Our entrance hymn is written by Dmitri Bortniansky a Ukrainian composer. We hold the people of Ukraine and Russia in our prayers as the anniversary of the invasion passes. Please continue to pray for peace.

THE ENTRANCE HYMN 574

Before thy throne, O God, we kneel

St. Petersburg

Sung by all, standing:



1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

THE OPENING ACCLAMATION

The people standing, the Bishop says

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

THE COLLECT FOR PURITY

The Bishop says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

The following is sung, all standing

Kyrie 1 Taizé

Taizé/Dolch

Cantor:

All:

Ky-ri - e, Ky-ri - e e - le - i - son. Ky-ri - e, Ky-ri - e e - le - i - son.
Chri - ste, Chri - ste e - le - i - son. Chri - ste, Chri - ste e - le - i - son.
Ky-ri - e, Ky-ri - e e - le - i - son. Ky-ri - e, Ky-ri - e e - le - i - son.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth your right hand to help and defend us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 58:9b-14

The people sit.

A Reading from the book of the prophet Isaiah.

Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil,¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 86:1-11

Remain seated.

Robert Knox Kennedy
(b. 1945)



¹Incline your ear, O LORD, and / answer me, *
for I am poor and / needy.

²Preserve my life, for I am devoted to / you; *
save your servant who / trusts in you.

You are my God; ³be gracious to me, O / LORD, *
for to you do I cry all day / long.

⁴Gladden the soul of your / servant, *
for to you, O LORD, I lift up my / soul.

⁵For you, O LORD, are good and for/giving, *
abounding in steadfast love to all who / call on you.

⁶Give ear, O LORD, to my / prayer; *
listen to my cry of suppli/cation.

⁷In the day of my trouble I / call on you, *
for you will / answer me.

⁸There is none like you among the gods, O / LORD, *
nor are there any works like / yours.

⁹All the nations you have made shall come
and bow down before you, O / LORD, *
and shall glorify your / name.

¹⁰For you are great and do wondrous / things; *
you alone are / God.

¹¹Teach me your way, O LORD,
that I may walk in your / truth; *
give me an undivided heart to revere your / name.

All stand.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

THE GOSPEL

Luke 5:27-32

All remain standing.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After healing the paralyzed man, Jesus went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, "Follow me." ²⁸And he got up, left everything, and followed him.

²⁹Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them. ³⁰The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" ³¹Jesus answered, "Those who are well have no need of a physician, but those who are sick; ³²I have come to call not the righteous but sinners to repentance."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

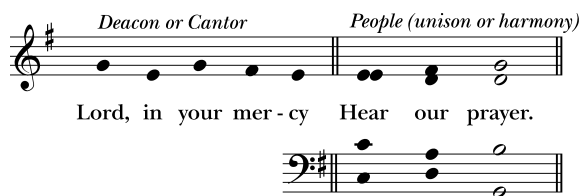
THE SERMON

The Right Reverend Susan B. Haynes

THE PRAYERS OF THE PEOPLE

All stand.

Jesus our exalted Lord has been given all authority. Let us seek his intercession, that our prayers may be perfected by his prayer. Jesus Christ, great high priest, living for ever to intercede for us: pray for your Church, your broken body the world.



Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high: pray for the world, and make it subject to your gentle rule. *Cantor* **Lord, in your mercy...**

Jesus Christ, Son of man, drawing humanity into the life of God: pray for your brothers and sisters in need, distress or sorrow. *Cantor* **Lord, in your mercy...**

Jesus Christ, pioneer of our salvation, bringing us to your glory through your death and resurrection: pray for all who have died, that they may trust in your promises. *Cantor* **Lord, in your mercy...**

Jesus Christ, Lord of all things, ascended far above from the heavens and filling the universe: pray for us who receive the gifts you give us for work in your service. *Cantor* **Lord, in your mercy....**

Jesus Christ, first-fruits of the new creation, keep the Church in the unity of the Spirit and in the bond of peace, until you bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. *Cantor* **Lord, in your mercy...**

THE CONFESSION OF SIN

The Bishop says

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

<i>Bishop</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

THE OFFERTORY SENTENCE

The Bishop says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY HYMN

There's a sweet, sweet spirit in this place

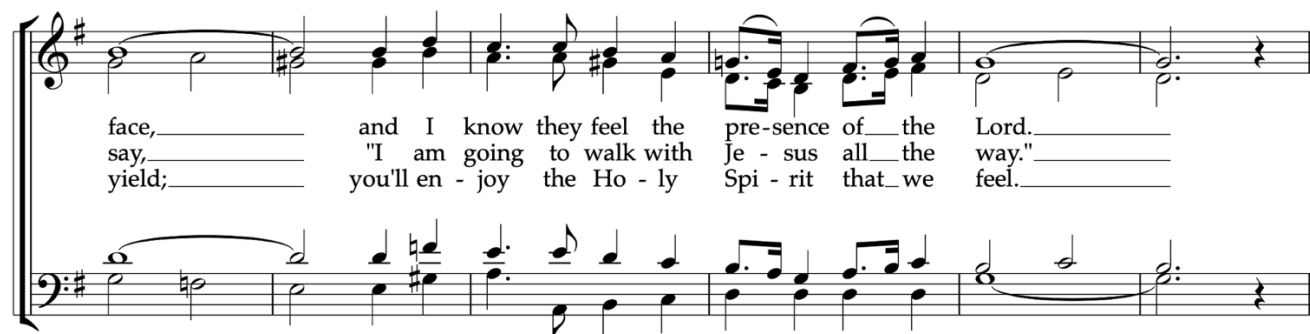
Sweet, Sweet Spirit



1. There's a sweet, sweet Spi - rit in this place, _____ and I know that it's the
 2. There are bles - sings you can - not re - ceive _____ 'til you know him in his
 3. If you say he saved you from your sin, _____ now you're weak, you're bound, and



Spi - rit of _____ the Lord. _____ There are sweet ex - press - ions on each
 ful - lness and be - lieve. _____ You're the one to pro - fit when you
 can - not en - ter in. _____ You can make it right if you will



face, _____ and I know they feel the pre - sence of _____ the Lord. _____
 say, _____ "I am going to walk with Je - sus all _____ the way." _____
 yield; _____ you'll en - joy the Ho - ly Spi - rit that _____ we feel. _____



Sweet Ho - ly Spi - rit, Sweet Hea - ven - ly Dove, Stay right here



with us, fil - ling us with _____ your love. And for these bles - sings we

lift our hearts in praise; with-out a doubt we'll know_ that we have
been re - vived_ when we shall leave this place.

The Great Thanksgiving

THE SURSUM CORDA

The People stand.

Bishop The Lord be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

THE PREFACE

Bishop

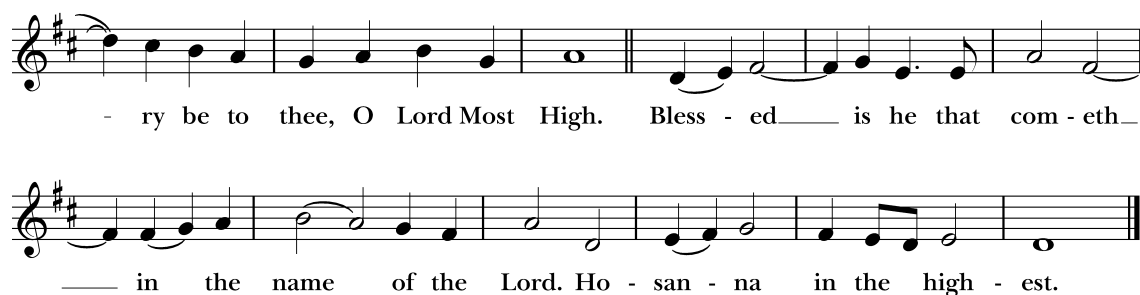
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

S114 Holy, holy, holy Lord Willan

Bishop and People

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full_ of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE WORDS OF INSTITUTION

The Bishop continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THE EPICLESIS

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation+ the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St Luke, St Matthew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

INVITATION

The Bishop says

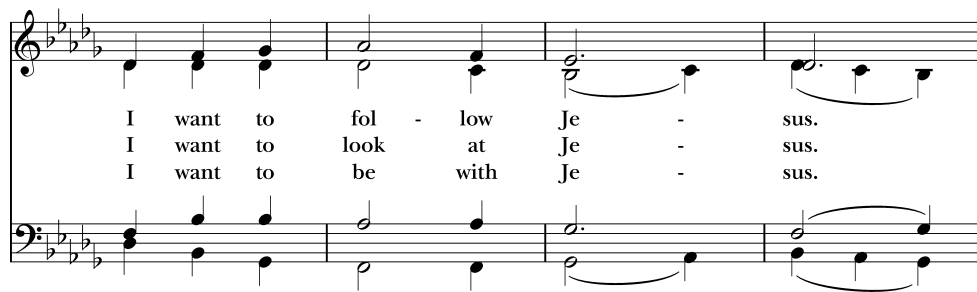
The Gifts of God for the People of God.

THE COMMUNION HYMN 490

I want to walk as a child of the light

Houston

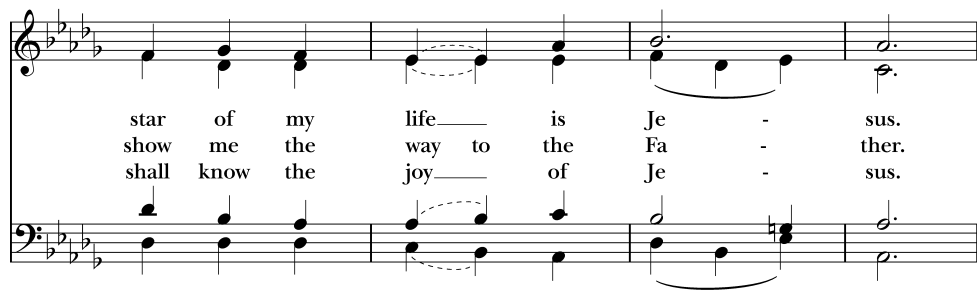
1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

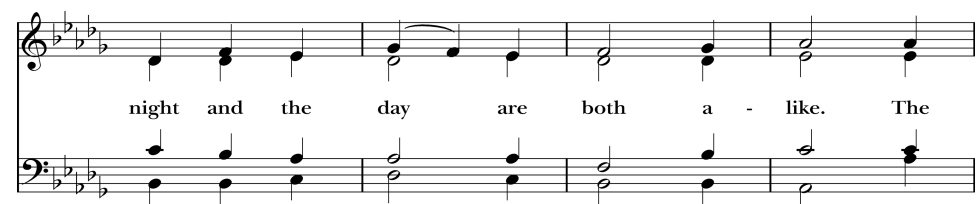


star of my life — is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

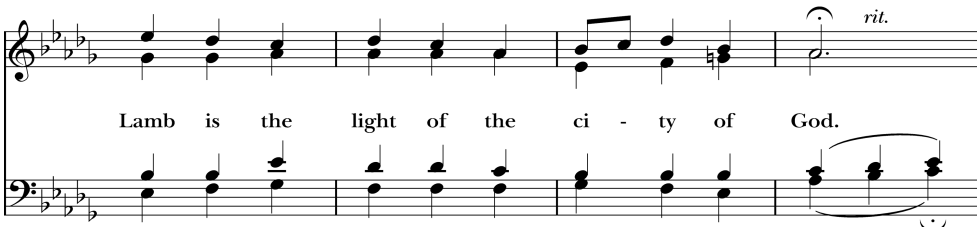
Refrain



In him there is no dark - ness at all. The

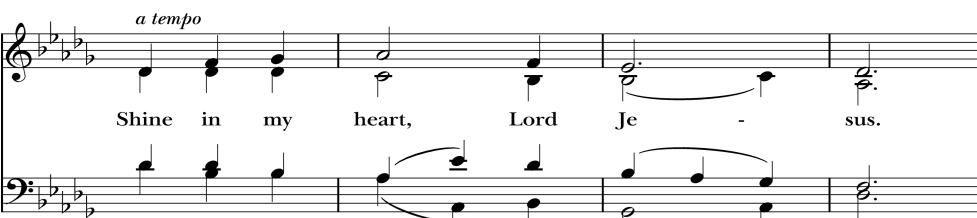


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

THE POST-COMMUNION PRAYER

After Communion, the Bishop says

Let us pray.

Bishop and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

This Dismissal Gospel is used

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, O Lord.**

Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

Luke 15.4-7

Deacon This is the Gospel of the Lord.

People **Praise to you, O Christ.**

THE BLESSING

The Bishop blesses the people, saying

May God the Father, who does not despise the broken spirit, give to you a contrite heart.

Amen.

May Christ, who bore our sins in his body on the tree, heal you by his wounds.

Amen.

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace.

Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

E - ter nal Lord of love, behold your Church walk - ing oncemore the
 So dai-ly dy - ing to the way of self, so dai - ly liv - ing
 If dead in you, so in you we a - rise, you the first born of

7

pil-grimway of Lent, led by your cloud by day, by night your
 to your way of love, we walk the road, Lord Je-sus that you
 all the faithful dead; and as through stone - y ground the green shoots

12

fire, moved by your love and toward your pre sence bent:
 trod, know - ing our-selves bap - tized in - to your death:
 break, glo - rious in spring - time dress of leaf and flower,

17

far off yet here the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.